



The

# New Order



#273

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## Encyclopedia - Michael Kühnen

### 21 – DICTATORSHIP

Among the popular accusations of atrocity propaganda directed against National Socialism is the claim that the National Socialist parties (see National Socialist German Workers' Party) were striving to establish a dictatorship, i.e., they were suppressing freedom and using force to establish and maintain a system of rule against the will of the people.

The defense against enemy atrocity propaganda is not the task of New Front propaganda, but is left to popular education (within the party: training).

Instead, the community of the New Front offensively professes its rejection of Western-type democracy with its parliamentarism and of the National Socialist revolution; from this a state is to emerge which, under the guidance of the party, will bring about a total political mobilization on all levels of *völkisch* life. This will lead to the mobilization of all *völkisch* forces and energies, thus overcoming the present minus world and clearing the way to the New Order.

The prerequisite for this is the realization of a true *Volksgemeinschaft*, from which alone the community of wills of the nation can emerge, which will become the basis of the total state.

Thus, what the enemy's atrocity propaganda brands as dictatorship - the National Socialist people's state in a state of total mobilization - in reality requires the free and convinced consent and loyalty of the mass of the people. For without this, neither *Volksgemeinschaft* nor nation according to the National Socialist self-image are conceivable. Winning them over is the political combat mission of the National Socialist party as the bearer of the people's will and the vanguard organization of the nation.

But a form of government - even if it totally grasps, educates, shapes and mobilizes the



people - which can rely on the consent and loyalty of the mass of the people, is not a dictatorship - even if it has its means of power!

Moreover, the total mobilization of the National Socialist People's State is not an end in itself, but a means to an end. It makes possible the overcoming of the decadence of the ruling minus world, leads the peoples of the Aryan race (see Aryan) back to a way of life in accordance with the species and nature, which secures the preservation and development of the species and thus realizes the New Order. But this is at the same time an order of correctly understood tradition and freedom.

Therefore, the New Front rejects the accusation of striving for a dictatorship and proudly declares its support for the strong, total National Socialist People's State, which alone makes possible and ensures the survival and the higher development of the people in accordance with its species and nature - and thus realizes the sovereignty and freedom of the nation.

## 22 - DISCIPLINE

Discipline is that inner attitude which the National Socialist Party (see National Socialist German Workers' Party) demands of all party members and which is realized in obedience to the party, its leaders and sub-leaders at all levels (see Führerprinzip).

### **Obedience is the great virtue of the National Socialist Revolution!**

Therefore, after the requirement of faith, that of obedience is the second among the 10 commandments of political soldiering. All party members, but especially their political soldiers, obey the party and no one else. They do so without reservation and with all their might - regardless of whether they understand the meaning of an order or not, regardless also of whether the party's order corresponds to their own wishes or not. For the political soldier, the duty of obedience goes as far as the sacrifice of his own life:

### **He who swears by the swastika flag has nothing left that still belongs to him!**

The National Socialist wants to obey in order to be able to win. Therefore, not the enforced obedience of the cadre, but the discipline born of free will and insight is the National Socialist attitude to life.

The National Socialist may and should think for himself; he has his own personal understanding of National Socialism, from which he should make suggestions and express ideas. The superior is obliged to respond to such suggestions and to take ideas and suggestions seriously, either to implement them or to explain why they are not applicable now or in such a way. The duty of obedience is nevertheless a boundless and unrestricted one. But the National Socialist must never have the feeling that he is only "cannon fodder" and not a comrade among comrades, conspiring for the victory which only faith in the party can bring



about.

The highest authority is the leader of the party. Once the leader has spoken, a question is finally decided, and there can be no doubt about the party's general line. Only those who have learned to obey in this way will later be fit to be subordinate leaders or leaders themselves.

**Only those who have learned to obey will one day be able to give orders!**

The National Socialist must not allow indiscipline, in all its forms, to pass, neither in himself, nor in his comrades, nor in any of his leadership comrades. The party must be purged again and again of people who cannot or will not maintain discipline, so that it remains a revolutionary fighting community and does not degenerate into a bourgeois pigsty.

After the revolution, the unrestricted and unconditional discipline that National Socialism teaches first to its party comrades and eventually to all Volksgenossen makes possible the total political mobilization of the National Socialist People's State (see State) and thus creates the conditions for the realization of the New Order.

## 23 – DOGMATISM

In the spiritual struggle for the future of man, ideology and worldview are to be strictly distinguished.

Ideologies *explain* the world and, in doing so, form a more or less logical structure of thought based on beliefs - dogmas. This creates dogmatism, which blinds the people influenced by it to the diversity, contradictoriness and complexity of reality (see also differentiation), because it no longer sees the world as it is, but as it should be according to its beliefs. The more powerful such a dogmatic ideology becomes, the worse are its consequences:

It tries to rape reality and forcibly assimilate it to its worldview. Dogmatism never learns from reality, but tries to suppress it, to bend it and to suppress it, in order to replace it then by the own dogmas. Dogmatism is contrary to nature and hostile to life, alienates man from reality and thus from nature and its biological laws of life. It promotes and causes the decadence of human communities.

All ideologies - e.g. Christianity, psychoanalysis, Marxism - are based on dogmatism, but so are state or cultural systems and attitudes to life which, although they renounce the formation of a closed world view, are based on beliefs contrary to nature - for example, equality of all people, individualism, "human rights", denial that man is subject to the laws of nature and determined by his biological drive structure. Thus also e.g. liberalism, capitalism, democracy, parliamentarism etc. are dogmatic and hostile to life.

In contrast, the worldview recognizes reality and therefore builds its worldview not on dogmas but on insights that derive from the laws of nature, correspond to human nature and must prove themselves in reality. A worldview is willing and able to learn, to evolve and, if necessary, to correct itself when it has erred. It forms an "open system" of thought in contrast to the "closed system" of an ideology. The worldview is an open system of thought that helps people to find their way in reality and to develop higher in it and according to its laws of life.

National Socialism is a worldview and not an ideology. Its spiritual basis is not dogmatism, but the scientific epistemology of biological humanism.

Nevertheless, dogmatism, with its promises of absolute certainties of faith and supposedly contradiction-free, closed systems of thought that explain everything, is a great temptation to which even National Socialists can succumb, but in doing so they distort National Socialism and cause spiritual degeneracy.

That is why the struggle against dogmatism is an important part of the National Socialist revolution and a prerequisite for the realization of the New Order.

The main bulwark of National Socialism in its struggle against dogmatic degenerations is the Sturm-Abteilung of the National Socialist German Workers' Party (SA of the NSDAP), thanks to its free, open spirit and its attitude of political soldiering hostile to any petty sectarianism, moralism (see also morality) and any false certainty.

The National Socialist gains his security and faith not from dogmas but from the laws of life and the knowledge of his own nature.

## 24 - INCOME

The basic ideas of völkisch socialism and the economic order of corporativism based on it are equality of rights and duties of all national comrades, in accordance with the ethics of labor, and justice in accordance with the guiding principle of Prussianism "to each his own" - which is why völkisch socialism is often called "Prussian socialism" in Germany.

The attitude of National Socialism toward the nature and extent of the personal income of the Volksgenossen is derived from these two principles:

The people are not equal, but different in disposition, interests, willingness to perform. They differ in gender, character and type of person (see also differentiation). Accordingly, the income cannot and must not be the same for all, but should fairly reward the concrete performance of the individual for the national community.

In order that no sharp class boundaries with the danger of class struggle, which would tear the national community apart and make it impossible, should exist or arise anew, income limits must be fixed at the top and at the bottom, which may neither be exceeded nor fallen short of.

The amount of income of a Volksgenossen does not depend on whether he is a headworker or a manual laborer, whether he has a better or worse school education, or whether he even comes from a rich or poor family, but **exclusively** on how much he contributes to the Volksgemeinschaft in his place and according to his abilities, and how significant the responsibility and importance of his work is for it. Basically:

**Any work** that is done well and corresponds to one's own abilities and performance limits is important for the national community, is fairly rewarded and equally respected.

Personal income must come exclusively from one's own labor. Any income without work or effort (interest income, rents, leases, inheritances beyond personal souvenirs, etc.) is eliminated, as is also demanded in point 11 of the party program of the National Socialist German Workers' Party. In National Socialism, only the individual works and is fairly remunerated for it. His income corresponds to his personal performance. His private income is the fruit of his labor. Thus capitalism is finally overcome, which is based on the perverse idea that money, too, can "work" and thus provide its owner with a laborless and effortless income (see also bondage to interest).

The National Socialist Volksgemeinschaft, however, is based on the ethics of work and not on submission to the power of money.

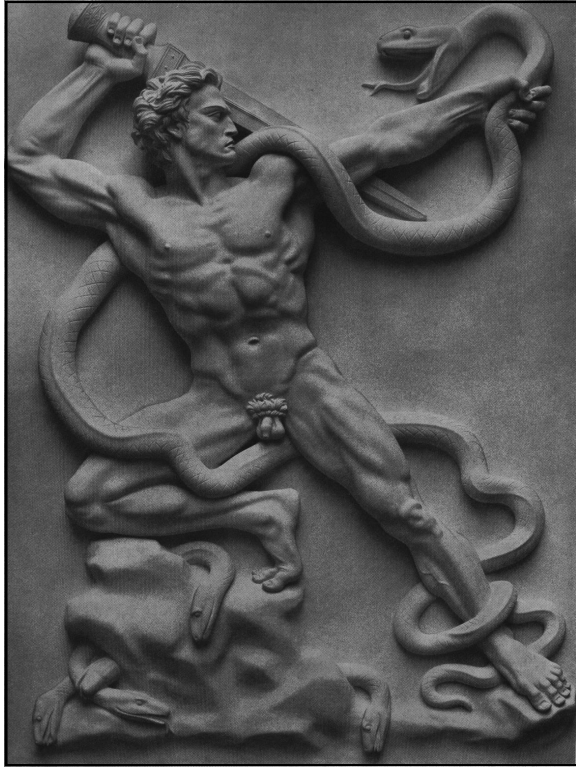
## 25 – ELITE

As a worldview of biological humanism, National Socialism assumes the reality of life as determined by natural laws.

Besides heredity and differentiation, selection in the struggle for existence is the most important law of nature for every form of life.

Selection weeds out everything that is unfit for life, drives evolution forward and thus enables species preservation and species development.

These laws of life also apply to the peoples and races of the human form of life - with the



difference that free will enables man to live temporarily in contradiction to the laws of nature, thus causing decadence and endangering the survival of his species.

In the struggle for the preservation and development of the species of the race and peoples of the Aryans, the National Socialist world movement with its parties therefore strives, as the bearers of the will of the peoples, to fill all the people and race comrades with the will to live and act in accordance with the species and nature. This includes measures of racial hygiene as well as the will to community (see socialism) on the one hand and on the other hand to elite formation within all communities of people comrades. This elite formation is to be served by the total state born out of the National Socialist revolution, which finally leads to the New Order.

In this sense, the National Socialist Party educates all Volksgenossen - and especially the youth - to the idea of community and the formation of elites at all levels of national and individual life. In Germany, this is reflected in

point 20 of the party program of the National Socialist German Workers' Party.

Elite education takes place without regard to class, wealth, origin and profession, solely on the basis of talent and performance - and from the earliest youth. For this purpose, after the revolution, elite schools are created by the party and the state, in which a völkisch elite is educated according to the principles of the Führerprinzip.

But this elite formation begins already in the time of struggle. The party itself, in resistance against the decadence of the ruling minus world, as well as against persecution by political opponents and in struggle for revolution and the New Order, forms a fighting elite through cadre formation (see also Cadre).

## 26 - ELITE TRAINING

Biological humanism, as a scientific theory of knowledge of National Socialism, strives for knowledge of the laws of life. As a political force, the National Socialist party then shapes the reality of life of the people and the nature and form of the national state on the basis of these laws.

One of the most important laws of life, apart from heredity and differentiation, is the struggle for existence, which in nature leads to the selection of the best and most capable of living and to the elimination of the inferior and unfit for life. Under the conditions of cultural development and under the constant danger of decadence, this law of life, which makes possible the preservation of the species and the development of the species, is endangered in man by an artificial minus selection (see also Untermensch). Within the Aryan race (see Aryan) this erroneous development is far advanced.

Therefore, the National Socialist world movement, as an organized will to live of the Aryan race, demands a sharp selection and elite formation on all levels of national, racial and individual life, in order to return to a culture in accordance with the species and nature.

These goals can be found again in the party programs of the National Socialist parties, each of which wants to raise an elite in its people.

In the period of struggle, this occurs primarily through the demands of the revolutionary struggle itself, which produces a militant elite. After the revolution, a state elite is formed at all levels - within the framework of the total mobilization of the National Socialist People's State. The elite formation naturally takes place with emphasis in the growing male youth, which thus becomes the guarantor of the march to the New Order.

In the party program of the National Socialist German Workers' Party, the educational policy is laid down in point 20. According to this, every gifted boy, regardless of the status, origin and wealth of his parents, should be promoted by the state, so that a truly völkisch - and not a class-bound - elite grows up. Whoever possesses talent and aptitude in a certain field should be encouraged in it, so that all the abilities of the people's comrades can be used for the national community and the growing youth itself can be formed into people who mature into the embodiment of the highest value of race and personality, as the Führer once demanded in "Mein Kampf".

The elite schools of the National Socialist People's State, as they existed in the Third Reich with the NPEAs (known as "Napolas") and Adolf Hitler Schools and were to be crowned by Order Castles and the High School of the Party, also serve this purpose.

The New Front's community of thought takes up the demand of the party program as well as the concrete plans of the Third Reich. After the revolution, it strives for the establishment of:

- "Nationalpolitische Erziehungsanstalten" (NPEA) as elite schools for boys from the age of 10 to train a professional elite for the völkisch state;

- "Adolf Hitler Schools" as elite schools for boys from the age of 14 who show particular interest in and enthusiasm for National Socialism, for the cultivation of a simultaneously professional, political and militant elite for the party;

- Order castles for the training of the lower and middle leadership corps of the party and its branches (see also Führerprinzip);

- the party's high school for the training of the party's upper leadership corps in the form of an academy for life and state leadership;

- as well as a wealth of other school and educational institutions, all of which and at all levels serve the desired völkisch elite education and thus secure the future of the nation.



# Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

## 15.

One hot summer afternoon I was sitting at the duty officer's desk with the front door open while reading some Nazi literature. I happened to glance up and out of the corner of my eye I saw this big black head with sloppy lips, big round eyes, and an afro that resembled that of *Buck Wheat* of the old *Our Gang* comedy series.

So without making any sudden moves, I decided that either I could pick up the old .38 and point it at him or get up and chase the spook eastward to Nigger Town. Instead I thought that I'd really scare the hell out of him; I flipped the switch under the duty officer's desk that sounded the alarm. Just as the Black was still taking a good look at the inside of Rockwell Hall, the siren blasted out! And just like old *Step & Fetch It*, that Black was high-stepping it and gone in a split second. When I looked out the front door onto 71<sup>st</sup> street, I swear that I saw smoke coming out from behind that Black's heels as he was hoofing it towards Western Avenue.

## 16.

When we answered the phone at Rockwell Hall, we used to get all kinds of strange calls from bomb threats to people calling us asking us for help, because they couldn't get any from the police department. But one call that sticks in my mind is when this Negro called up really upset about one of our White Power Hotlines! And he said, "*You had better unchain that poor Black man you have in the basement of Rockwell Hall.*"

The caller was referring to a White Power hotline that we ran featuring one of our Stormtroopers imitating a Black called *Dry Ice Washington* and another Stormtrooper *Johnny White*, where *Dry Ice* would sneak out of his cage that we chained him to in our basement and he would do a hotline, and Stormtrooper *Johnny White* would walk in towards the end and catch *Dry Ice* sneaking a message. *Johnny White* would say, "*Get back in your cage Dry Ice. You know that you Blacks are not supposed to make white power hotlines!*"

Back in those days we had four hotlines. A contact at the telephone company said our hotlines were the most frequently called one in the whole city. Even the Blacks would call in.

## 17.

Asked by a reporter for a self-description, Lauck replied, "*I'm just a sex symbol and a bureaucrat.*"



**NS KAMPFRUF**  
KAMPFSCHRIFT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFRAUORGANISATION  
Ausgaben 104      Erscheinung 1973      April 2017 (104)

**Der Kampf geht weiter !**

Seitdem ich die Kapitulation der Wehrmacht am 8. Mai 1945 in die nationalsozialistische Bewegung zurück zu gehen in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!  
Militärische, wissenschaftliche, künstlerische, Vertriebung, Verfolgung und Verdrängung haben nicht ausgereicht, den Kern der gesamten Idee unseres heilig geliebten Führers Adolf Hitler zu zerstören.


Alle Nationalsozialisten sind weiterhin aktiv und bereit, um die nationalsozialistische Sache zu kämpfen. Sie sind bereit, sich für die Erhaltung unserer Völkern zu opfern. Die Bewegung ist nur stärker geworden, aber die Gefahr des beständigen Vorkommens ist heute noch viel größer als in der Vergangenheit.

Die wesentliche Gefahr ist aber dabei, den Willkür - gegen alle weisen Völker (V) - zu beugen. Keine Mühe und Entschlossenheit, Überlebens- und Kampfbereitschaft.

Ob "legal" oder "illegal", ob im Widerstand oder im Untergrund, ob auf Propagandamaterialien basierend oder auf einem kollektiven Akt: Jeder Nationalsozialist ist unser Führer!  
Hail Hitler!  
Göthard Lauth



**TROTZ VERBOT NICHT TOT !**




**NS News Bulletin**  
[www.nsdapao.org](http://www.nsdapao.org)  
#1005      19 June 2022 (133)  
NSDAP/AO: PO Box 6414 - Lincoln NE 68506 - USA

**Front Report**  
**Interview with Molly**  
Part Three

NSK: Your current projects are obviously philosophical and art related.

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind ([www.mouningtheancient.com/truth.htm](http://www.mouningtheancient.com/truth.htm)) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has




**the NEW ORDER**  
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**The Fight Goes On !**

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware countriesmen and social kinemen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. He means an anti-White, anti-immigration, anti-race discrimination, and neo-nazism.

Whether "legal" or "illegal", whether in obvious battle or secret battle, whether armed with propaganda material or on a battlefield of a different kind every National Socialist must do his duty!

Hail Hitler!  
Göthard Lauth



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